



THE SIXTH SUNDAY OF EASTER

ST. MARK'S EPISCOPAL CHURCH
HONOLULU

5 May 2024

Solemn Mass and May Procession at 11:00 am

WELCOME TO ST. MARK'S

MAY CROWNING

May is the month of Mary, and on this first Sunday of May we crown the Mary statues with garlands of lei while singing Marian hymns.

MEMORIAL

The flowers at the High Altar are given by Wayne Yoshigai and John Schamber in memory of their parents, Dean and Sharon Schamber.

HOLY ROSARY

On Sundays the Holy Rosary is prayed at 10:15 am in the Lady Chapel.

OFFERING

An offering will be collected at this liturgy.
You may also give online at stmarkshonolulu.org/online-giving.



ALOHA HOUR

Please join us after the mass in the Parish Hall for refreshments.

SOLEMN MASS

*Silence is kept in the church. Please silence all cell phones and pagers.
At the ringing of the bell, please stand for the entrance of the ministers.*

MASS ORDINARY *Hawaiian Mass*
John S. McCreary (1930-2013)

PRELUDE *King's Lynn*
David Cherwien (b. 1957)

HYMN 379 God is love, let heaven adore him *Abbot's Leigh*

VIDI AQUAM *Ezekiel 47:1-2,9; Psalm 117:1*

*The people are sprinkled with blessed water in remembrance of their baptism.
It is customary to cross oneself when sprinkled.*

I saw water flowing, from the Temple, from its right hand side, alleluia;
and all to whom this water came were saved and shall say: alleluia, alleluia.
O give thanks to the Lord, for he is good, for his love endures forever. Glory be . . .

V. O Lord, show your mercy upon us, alleluia.

R. And grant us your salvation, alleluia.

V. O Lord, hear our prayer:

R. And let our cry come to you.

V. The Lord be with you.

R. And also with you.

V. Let us pray.

Graciously hear us, O Lord, holy Father, almighty everlasting God; and may it please you to send your holy angel from heaven to guard, cherish, protect, visit, and defend all who dwell in this holy place, through Christ our Lord. *Amen.*


EASTER ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

INTROIT

*Vocem iucunditatis annuntiate**Isaiah 48:20*

† Proclaim a joyful sound and let it be heard; alleluia; proclaim to the ends of the earth: The Lord has freed his people, alleluia, alleluia, alleluia. V. For you were slain; and have redeemed us to God in your Blood, out of every tribe and tongue and people and nation. The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor and glory and blessing. And the four and twenty ancients fell down on their faces and adored him who lives forever and ever. *Glory be . . .*

KYRIE

Sung by all.

E ka Ha - ku e a - lo - ha mai i - ā mā - kou.

E Kris - to e a - lo - ha mai i - ā mā - kou.

E ka Ha - ku e a - lo - ha mai i - ā mā - kou.

GLORIA

Missa de Angelis

Gló - ri - a in ex - cél - sis De - o. * Et in ter - ra pax ho - mí - ni - bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus_ te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -

mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su

Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us

Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se

re - re no - bis. Qui tol - lis pec - cá - ta mun - di,

sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se

des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spí - ri - tu, in gló - ri - a De - i Pa - tris.
 A - - - men.

COLLECT

V. The Lord be with you.

R. And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the readings.

READING *Acts of the Apostles 10:44-48*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

V. The Word of the Lord. R. Thanks be to God.

GRADUAL*Psalm 98**Sung by the Cantor*

Sing to the Lord a new song, for he has done marvelous things.

With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory; his righteousness has he openly shown
in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,

and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

EPISTLE*1 John 5:1-6*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.

Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

V. The Word of the Lord.

R. Thanks be to God.

ALLELUIA

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

V. Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to them.

People

Al - le - lu - ia.

Before reading the Gospel, the Gospeler says secretly at the Altar:

Almighty God, as you did purge the lips of the prophet Isaiah with a burning coal, so cleanse my heart and lips, that I may worthily proclaim your Holy Gospel, through Christ our Lord. Amen.

HOLY GOSPEL *John 15:9-17*

V. The Lord be with you.

R. And also with you.

V. † The Holy Gospel of our Lord Jesus Christ according to Saint John.

R. Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

V. The Gospel of the Lord. R. Praise to you, Lord Christ.

The Gospeler kisses the Gospel Book, saying secretly:

Through the words of the Gospel may our sins be wiped away.

HYMN 700

O love that casts out fear

Moseley

1 O love that casts out fear, O love that casts out sin,
 2 True sun - light of the soul, sur - round us as we go;
 3 Great love of God, come in! Well - spring of heaven - ly peace;
 4 Love of the liv - ing God, of Fa - ther and of Son;

tar - ry no more with - out, but come and dwell with - in.
 so shall our way be safe, our feet no stray - ing know.
 thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.
 love of the Ho - ly Ghost, fill thou each need - y one.

HOMILY

The Rector, Father Paul Lillie, SCP

NICENE CREED

All stand to sing.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea-ven: by the power of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir-gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a-gain

All genuflect or bow solemnly.

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
and is seat-ed at the right hand of the Fa-ther. He will come a-
gain in glo-ry to judge the liv-ing and the dead, and his king-dom
will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A - - - men.

CONFESSION

The Celebrant bids the confession, all kneel, and silence is kept.

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the absolution.

OFFERTORY

V. The Lord be with you.

R. And also with you.

Let us pray.

O bless the Lord our God, you peoples, and make the voice of his praise to be heard; who has set my soul to live, and has not suffered my feet to be moved. Blessed be the Lord, who has not turned away my prayer, nor his mercy from me, alleluia.

Please stand to sing the hymn. During the hymn, an offering is collected, and the Celebrant says the offertory prayers.

HYMN 400

All creatures of our God and King

Lasst uns erfreuen

ORATE FRATRES AND SECRET

The Celebrant may say the following in a subdued voice during the offertory.

V. Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that purified by your graciousness, we may be conformed to the mysteries of your mighty love, through Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant chants the Preface, and all sing Sanctus.

He - mo - le - le, He - mo - le - le, He - mo - le -
 le, ka Ha - ku A - ku - a o na kau - a: u - a
 pi - ha ka la - ni me ka ho - nu - a i kou na - ni
 E ho - 'o na - ni i - ā 'o - e, e ka Ha - ku Ki - 'e - ki - 'e
 Lo - a po - mai - ka - 'i ka po - 'e e he - le mai
 i ka I - no - a o ka Ha - ku. *ff* Ho -

cresc.

sa - na, Ho - sa - na i ke ki - 'e - ki - 'e.

All kneel for the Canon of the Mass, and the Celebrant continues the prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

A - men.

OUR FATHER

The music is S 119 in the Hymnal 1982.

FRACTION *Holding the paten upright upon the altar, the Celebrant says secretly:*

Deliver us, Lord, we pray, from every evil, and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with your blessed Apostles Peter and Paul, and with Andrew, and all the Saints, † graciously grant peace in our days that by the help of your mercy, we may be delivered from all sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Celebrant kisses the Paten and places it under the Host. The Chalice is uncovered, and the Celebrant genuflects and breaks the Host over the Chalice. Breaking off a particle, the Celebrant makes the † sign of the cross over the Chalice with the particle three times, saying:

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

The Celebrant places the particle into the Chalice and says secretly:

May this mingling and consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it. Amen.

AGNUS DEI *Sung by all.*

E ke Kei-ki - hi - pa o ke A-ku - a nau e la - we
a - ku i nā he - wa o ke ao nei, e a - lo - ha mai iā mā -
kou. E ke Kei-ki - hi - pa o ke A-ku - a nau e la - we a - ku i nā
he - wa o ke ao nei, e a - lo - ha mai iā mā - kou. E ke
Kei - ki - hi - pa o ke A-ku - a nau e la - we a - ku i nā he - wa
o ke au nei e hā 'a-wi mai i kou ma - lu - hi - a i - ā mā - kou.

As the Agnus Dei is sung, the Celebrant bows and says the following prayers quietly, which the worshipper ought to also pray secretly:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Lord Jesus Christ, Son of the living God, who by the will of the Father, and the work of the Holy Spirit, through your Death gave life to the world, deliver me by this, your most sacred Body and Blood from all my sins and from every evil: keep me always faithful to your commandments, and never let me be parted from you. *Amen.*

The Celebrant genuflects, saying secretly:

I will receive the Bread of Heaven, and call upon the name of the Lord. *Amen.*

INVITATION & COMMUNION

V. Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

R. Lord I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.

In the Episcopal Church all baptized Christians are welcome to receive Holy Communion. For those who are not baptized, you are invited to come forward for a blessing by the priest, indicated by crossing your arms over your chest. If you desire to be baptized, please speak with the clergy after the mass. The people remain kneeling during communion.

Extend your hands forward to receive the host; to receive the wine, drink from the chalice. If you do not wish to drink from the chalice, the Eucharistic Minister will dip the host into the chalice for you and place the host upon your tongue. Low gluten hosts are available upon request.

AT THE COMMUNION

VERSE If you love me, keep my commandments says the Lord, and I will ask my
Father, and he will send you another Paraclete, to abide with you forever,
alleluia.

HYMN 455 O love of God, how strong and true *Dunedin*
Remain kneeling to sing the hymn.

LAST GOSPEL

All stand.

V. The Lord be with you.

R. And also with you.

V. † The beginning of the Holy Gospel according to Saint John.

R. Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. [*Genuflect*] And the Word was made flesh and dwelt among us. [*Rise*] And we have seen his glory, the glory as of a father's only son, full of grace and truth.

R. Thanks be to God.

MAY PROCESSION AND CROWNING

AT THE PROCESSION

- V. Let us go forth in peace, alleluia.
R. In the Name of Christ, alleluia.

HYMN

Tune: Lincolnshire Poacher



1. The happy birds Te Deum sing,
'Tis Mary's month of May;
Her smile turns winter into spring,
And darkness into day;
And there's a fragrance in the air,
The bells their music make,
And O the world is bright and fair,
And all for Mary's sake.
2. Where'er we seek the holy Child,
At every sacred spot,
We meet the Mother undefiled;
Who shun her seek him not:
At cloistered Nazareth we see.
At haunted Bethlehem,
The throne of Jesus, Mary's knee,
Her smile, his diadem.
3. The Daughter, Mother, Spouse of God,
None silence her appeal
Who long to tread where Jesus trod,
What Jesus felt to feel.
O, Virgin-born, from thee we learn
To love thy Mother dear;
Her teach us duly to discern.
And rightly to revere.
4. To love the Mother, people say,
Is to defraud the Son.
For them, alas, there dawns no May,
Until their hearts are won:
Then, when their hearts begin to burn.
Ah, then, to Jesus true,
And loving whom he loves, they learn
To love Saint Mary too.
5. How many are the thoughts that throng
On faithful souls today!
All year we sing our Lady's song,
'Tis still the song of May:
Magnificat! O may we feel
That rapture more and more;
And chiefly, Lord, what time we kneel
Thine altar-throne before.
6. 'Tis then, when at thy feet we pray,
We share our Lady's mirth;
Her joy we know who hail to-day
Thy Eucharistic birth;
That trembling joy to Mary sent,
Ah, Christians know it well,
With whom in his dear sacrament
Their Savior deigns to dwell.

7. Yes, Mary's month has come again,
The merry month of May;
And sufferers forget their pain,
And sorrows flee away,
And joys return, the hearts whose moan
Was desolate erewhile
Are blithe and gay - once more they own
The charm of Mary's smile.

8. Thy Son our Brother is, and we,
Whatever may betide,
A Mother, Mary, have in thee,
A guardian and a guide;
Thy smiles a tale of gladness tell
No words can ever say?
If but, like thee, we love him well,
The year will all be May.

9. All hail! An angel spake the words
We lovingly repeat;
The song-notes of the singing birds
They are not half so sweet:
This is a music that endures,
It cannot pass away,
For Mary's children it ensures
A never-ending May.

STATION AT THE BLESSED VIRGIN MARY WITH CHILD

V. Accept our praise, O hallowed Virgin, alleluia.

R. Give us strength against your enemies, alleluia.

Let us pray.

O Lord Jesus Christ, who upon the cross gave us unto your Mother to be her children, that we might find in her our refuge, our solace, and our hope: look graciously upon us, that acknowledging the dignity of this holy Virgin, we may honor and venerate her with all affection of devotion, and own her as Queen and Mother; may her name be sweetly said by children, and linger upon the lips of the dying, may it be invoked by the afflicted and hymned by the joyful, that she being our guide and protection, our Star of the sea, all may come to the harbor of eternal salvation; who lives and reigns, for ever and ever.

Amen.

HYMN

Mother of Mercy, Day by Day

St. Petersburg



- | | |
|---|---|
| <p>1. Mother of mercy, day by day
My love of thee grows more and more;
Thy gifts are strewn upon my way,
Like sands upon the great sea-shore.</p> <p>2. Though poverty and work and woe
The masters of my life may be
When times are worst,
who does not know
Darkness is light with love of thee?</p> <p>3. But scornful men have coldly said
Thy love was leading me from God,
And yet in this I did but tread
The very path the Savior trod.</p> | <p>4. They know but little of thy worth
Who speak these heartless words to me;
For whom did Jesus love on earth
One half so tenderly as thee?</p> <p>5. Get me the grace to love thee more;
Jesus will give if thou wilt plead;
And Mother, when life's cares are o'er,
Oh, I shall love thee then indeed.</p> <p>6. Jesus, when his three hours were run,
Bequeathed thee from the cross to me,
And O, how can I love thy Son,
Sweet Mother, if I love not thee?</p> |
|---|---|

AT THE LADY CHAPEL *All sing.*

† Joy to you, O Queen of Heaven, alleluia!
He whom you were fit to bear, alleluia!
As He promised has aris'n, alleluia!
Pour for us to God your prayer, alleluia!

V. Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

R. For the Lord has risen indeed, alleluia, alleluia.

Let us pray.

O God, you gave joy to the world through the resurrection of your Son our Lord Jesus Christ, grant we pray you, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life, through the same Christ our Lord. *Amen.*

Sent Forth by God's Blessing
Dale Wood (1934-2003)

Silence is kept in the church.



LITURGICAL CALENDAR

RECTOR'S STUDY: ANGLO-CATHOLIC DISTINCTIONS

May 5 and 19, June 9 and 23
Vespers and Benediction 4:00 pm
Supper and Study 5:00 pm

THE ASCENSION OF OUR LORD JESUS CHRIST

Thursday, May 9
Noonday Prayer 11:45 am
Mass 12:00 noon
Vespers 6:00 pm
Procession and Solemn Mass 7:00 pm

SAINT DAMIEN AND SAINT MARIANNE

Saturday, May 11
Solemn Mass 11:00 am

THE MAY FAITHFUL DEPARTED

Wednesday, May 15
Vespers of the Dead and Holy Rosary 6:00 pm
Parish Requiem Mass 7:00 pm

THE DAY OF PENTECOST: WHITSUNDAY

Sunday, May 19

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Procession and Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

TRINITY SUNDAY

Sunday, May 26

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

THE VISITATION OF THE BLESSED VIRGIN MARY

Friday, May 31

Noonday Prayer 11:45 am

Mass 12:00 noon

Vespers 6:00 pm

Solemn Mass 7:00 pm

THE SOLEMNITY OF CORPUS CHRISTI

Sunday, June 2

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass, Procession, and Benediction 11:00 am

Vespers and Benediction 4:00 pm

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CALENDAR

May 5	The Sixth Sunday of Easter
May 6	Saint John before the Latin Gate <i>Rogation Monday</i>
May 7	Stanislas, Bishop and Martyr <i>Rogation Tuesday</i>
May 8	Dame Julian of Norwich, anchoress <i>Rogation Wednesday Vigil of the Ascension</i>
May 9	The Ascension of our Lord Jesus Christ <i>Gregory of Nazianzus, Bishop and Doctor</i>
May 10 *	Damien of Hawai'i
May 11	Damien and Marianne of Hawai'i
May 12	The Seventh Sunday of Easter <i>The Sunday after the Ascension</i>

* *The Fridays of Eastertide are not observed with discipline and self-denial.*

ST. MARK'S EPISCOPAL CHURCH

539 Kapahulu Avenue

Honolulu, HI 96815

(808) 732-2333 † stmarkshonolulu.org

Sunday

Low Mass 8:00 am

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

Feast Days

As Announced

Monday – Friday

Noonday Prayer 11:45 am

Mass 12:00 noon

Wednesday

Noonday Prayer 11:45 am

Mass with Healing Rite 12:00 noon

Saturday

Noonday Prayer 11:45 am

Mass 12:00 noon

Confessions 12:30 noon