



LAUDS

THE SUNDAY OF THE OCTAVE OF THE PATRONAL FEAST

The Fifth Sunday of Easter

ST. MARK'S EPISCOPAL CHURCH
HONOLULU

28 April 2024

9:00 am

WELCOME TO ST. MARK'S

LAUDS

Lauds, sometimes called Morning Prayer, is an ancient monastic service, said or sung sometime in the morning, often before or at sunrise. Composed of readings, chants, psalmody, and prayers, it is the morning compliment to the evening office of Vespers. The version contained within this leaflet is enlarged to include the Invitatory, readings, and responsories of Matins.

MEMORIAL

The Sacrament Candle is given by the parish
in honor of the Patronal Feast.

OFFERING

There is a calabash at the west end of the church for your offering.
You may also give online at stmarkshonolulu.org/online-giving.



ST. MARK'S EPISCOPAL CHURCH

539 Kapahulu Avenue

Honolulu, HI 96815

(808) 732-2333 † stmarkshonolulu.org

LAUDS

SILENT PRAYER

All stand and pray in silence the Our Father, Hail Mary, and Apostles' Creed.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

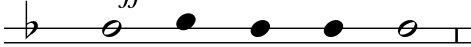
the forgiveness of sins

the resurrection of the body,

† and the life everlasting. Amen.

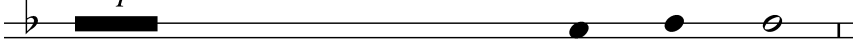
INVITATORY

Officiant



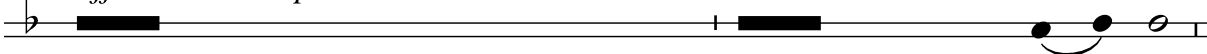
Lord, o - pen our lips.

People

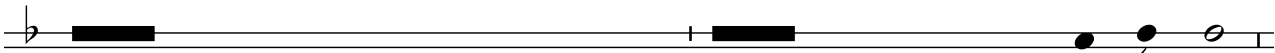


And our mouth shall pro - claim your praise.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

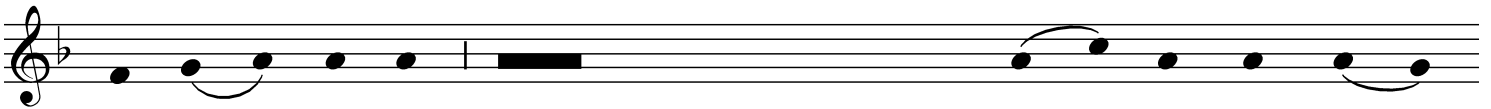
Except in Lent, add:



Al - le - lu - ia.

PASCHA NOSTRUM

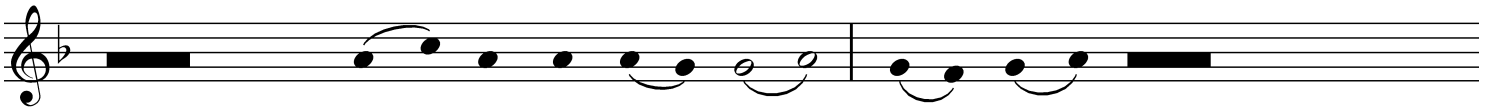
Sung by all.



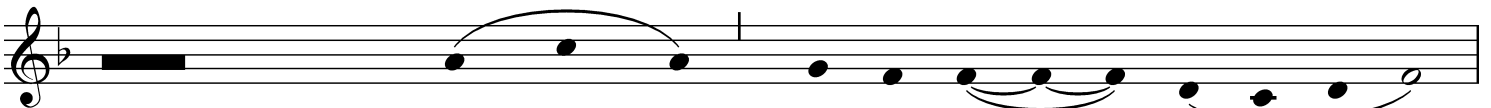
1. Al - le - lu - ia. Christ our Passover has been sac - ri - ficed for



us; there - fore let us keep the feast, 2. Not with the old leaven,

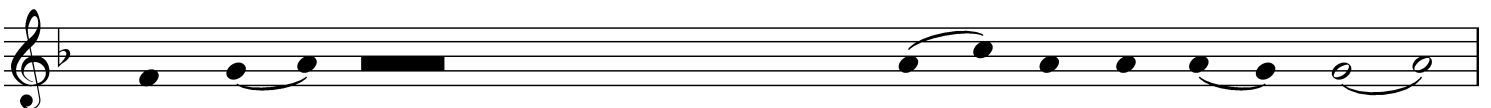


the leaven of mal - ice and e - vil, but with the unleavened bread

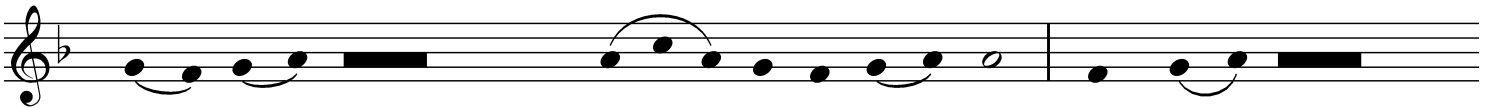


of sincerity and truth.

Al - le - lu - ia.



3. Christ be - ing raised from the dead will nev - er die a - gain;



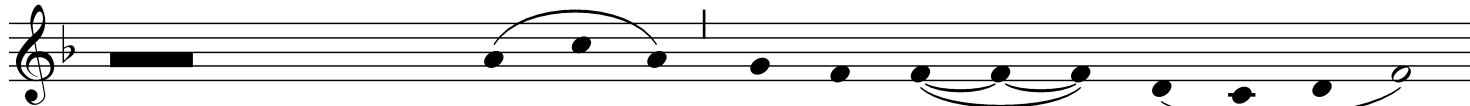
death no longer has do - min - ion o - ver him. 4. The death that he died,



he died to sin, once for all; but the life he lives, he lives to God.



5. So al - so consider yourselves dead to sin, and a - live to God



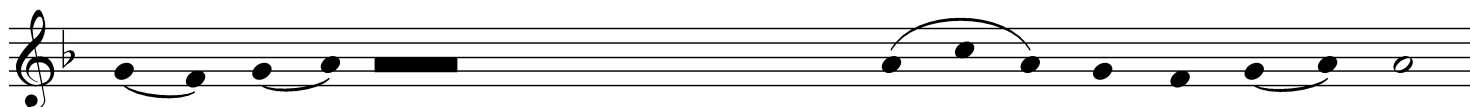
in Jesus Christ our Lord. Al - le - lu - ia.



6. Christ has been raised from the dead, the first fruits of those who



have fal - len a - sleep. 7. For since by a man came death,



by a man has come also the resur - rec - tion of the dead.



8. For as in Ad - am all die, so al - so in Christ shall

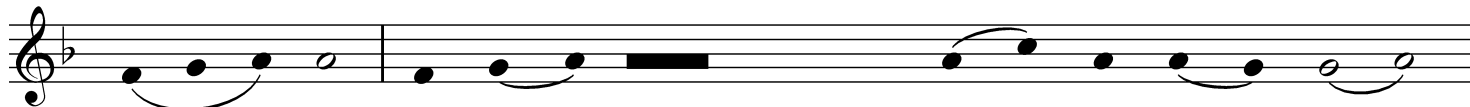


all be made a - live. Al - le - lu - ia.

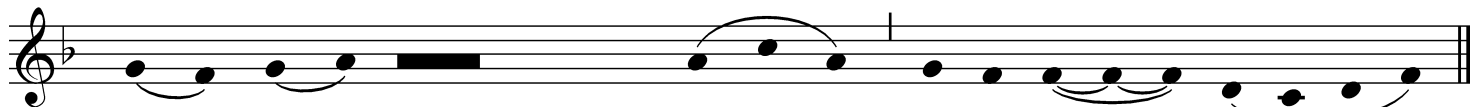
(Gloria Patri may be added)



Glo - ry to the Father, and to the Son, and to the Ho - ly



Spi - rit: As it was in the be - gin - ning, is now,



and will be for ever. A - men. Al - le - lu - ia

Please be seated for the Psalter.

PSALTER

The psalms are sung, alternating by whole verse, beginning with the Officiant. A pause is observed at the asterisk.

Psalm 93

Antiphon: Your saints, O Lord, flourish like lilies, alleluia: and like the smell of balsam are before you, alleluia.



- 1 The LORD is King; he has put on splendid ap- / parel; *
the LORD has put on his apparel and gird- / ed himself with strength.
- 2 He has made the whole / world so sure *
that it / cannot be moved;
- 3 Ever since the world began, your throne has been est- / ablished; *
you are from / everlasting.
- 4 The waters have lifted up, O LORD, the waters have lifted / up their voice; *
the waters have lifted / up their pounding waves.
- 5 Mightier than the sound of many waters, mightier than the breakers of the / sea, *
mightier is the / LORD who dwells on high.
- 6 Your testimonies are / very sure, *
and holiness adorns your house, O LORD, for ever / and for evermore.

Glory to the Father, and to the / Son,
and to the / Holy Spirit: *
as it was in the beginning, is / now,
and will be for / ever. Amen.

Antiphon: Your saints, O Lord, flourish like lilies, alleluia: and like the smell of balsam are before you, alleluia.

Psalm 100

Antiphon: In the heavenly kingdom is the habitation of the saints, alleluia: and they rest for eternity, alleluia.



- 1 Be joyful in the LORD, / all you lands; *
serve the LORD with gladness and come before his / presence with a song.
- 2 Know this: The LORD him- / self is God; *
he himself has made us, and we are his;
we are his people and the sheep / of his pasture.
- 3 Enter his gates with thanksgiving; go into his / courts with praise; *
give thanks to him and / call upon his Name.
- 4 For the LORD is good; his mercy is ever- / lasting; *
and his faithfulness en- / dures from age to age.

Glory to the Father, and to the / Son,
and to the / Holy Spirit: *
as it was in the beginning, is / now,
and will be for / ever. Amen.

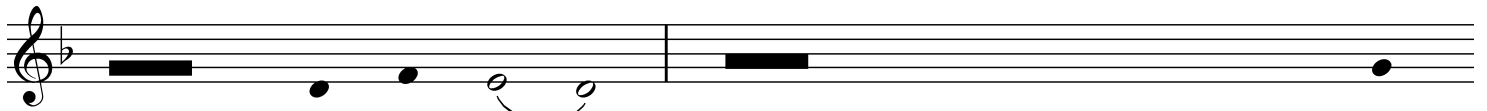
Antiphon: In the heavenly kingdom is the habitation of the saints, alleluia: and they rest for eternity, alleluia.

Benedicite, omnia opera Domini

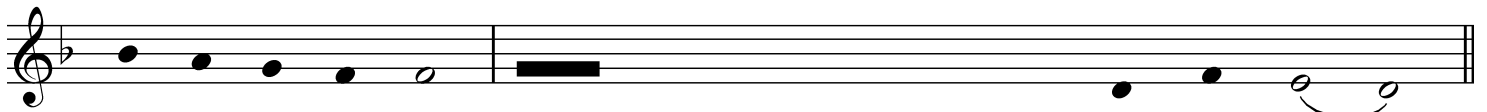
Antiphon: Spirits and souls of the just, sing hymns to our Lord, alleluia, alleluia.



1. Glo - rify the Lord, all you works of the Lord, praise him and highly

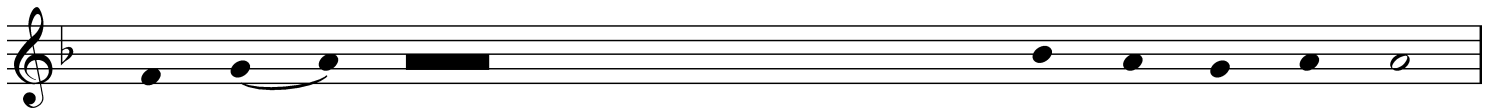


exalt him for ev - er. 2. In the firmament of his pow - er,



glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order



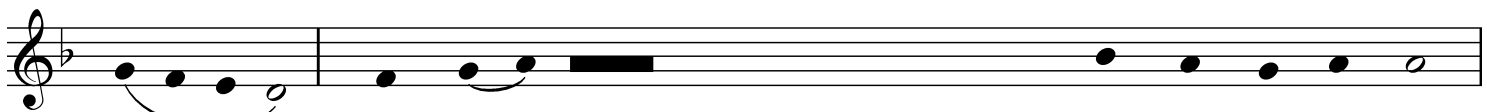
3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord,



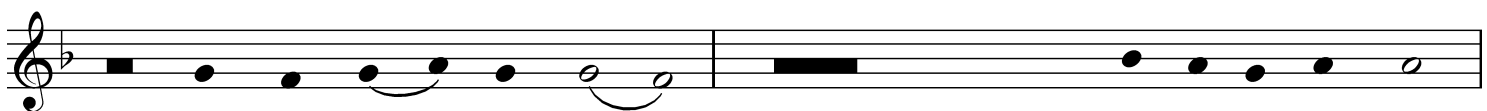
O heavens and all waters a - bove the hea - vens. 4. Sun and moon and



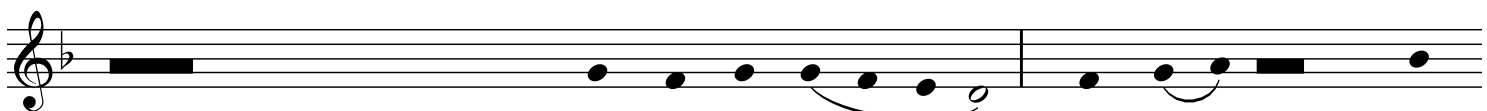
stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev -



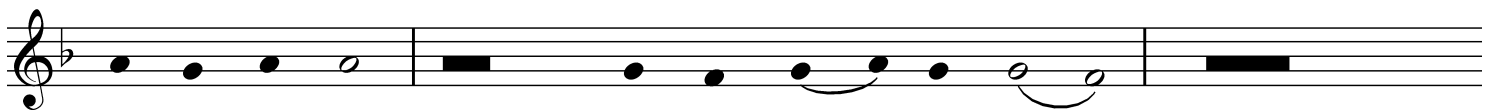
er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew,



all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord,



praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord,



O chill and cold, drops of dew and flakes of snow. 8. Frost and cold,

ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him
 for ev - er. 9. Glo - ri - fy the Lord, O nights and days,
 O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts,
 glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

II The Earth and its Creatures

11. Let the earth glori-fy the Lord, praise him and highly ex-alt him for ev-er.
 12. Glorify the Lord, O mountains and hills, and all that grows up-on the earth,
 praise him and highly ex - alt him for ev - er. 13. Glorify the Lord, O springs
 of water, seas, and streams, O whales and all that move in the wa - ters.
 14. All birds of the air, glori - fy the Lord, praise him and highly ex -
 alt him for ev - er. 15. Glorify the Lord, O beasts of the wild,
 and all you flocks and herds. 16. O men and women everywhere, glori -

fy the Lord, praise him and highly ex - alt him for ev - er.

III The People of God

17. Let the people of God glo - ri - fy the Lord, praise him and highly ex -

alt him for ev - er. 18. Glorify the Lord, O priests and ser - vants

of the Lord, praise him and highly ex - alt him for ev - er.

19. Glorify the Lord, O spirits and souls of the right-eous, praise him and highly ex -

alt him for ev - er. 20. You that are holy and humble of heart,

glo - ri - fy the Lord, praise him and highly ex - alt him for ev - er.

21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;

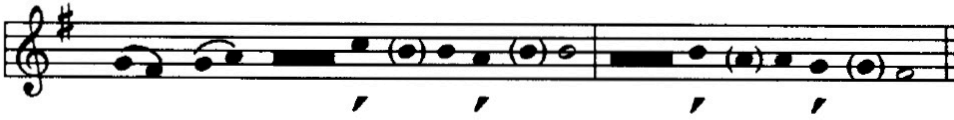
praise him and highly exalt him for ev - er. 22. In the firmament of his

pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Antiphon: Spirits and souls of the just, sing hymns to our Lord, alleluia, alleluia.

PSALM 148

Antiphon: The just shine like the sun at the face of God, alleluia.



- 1 *Hallelujah!* Praise the LORD / from the / heavens; *
- / praise him / in the heights.
- 2 Praise him, all you / angels / of his; *
- / praise him, / all his host.
- 3 - / Praise him, / sun and moon; *
praise him, / all you / shining stars.
- 4 Praise him, / heaven of / heavens, *
and you waters a- / bove the / heavens.
- 5 Let them praise the / Name of / the LORD; *
for he commanded, and / they were cre- / ated.
- 6 He made them stand fast for / ever and / ever; *
he gave them a law which / shall not / pass away.
- 7 Praise the / LORD from / the earth, *
you sea- / monsters and / all deeps;
- 8 Fire and / hail, snow / and fog, *
tempestuous wind, / doing / his will;
- 9 - / Mountains and / all hills, *
fruit trees / and all / cedars;
- 10 Wild / beasts and all / cattle, *
creeping / things and / wingèd birds;
- 11 Kings of the / earth and all / peoples, *
princes and all / rulers of / the world;
- 12 - / Young men and / maidens, *
old and / young to- / gether.
- 13 Let them praise the / Name of / the LORD, *
for his Name only is exalted, his splendor is over / earth and / heaven.
- 14 He has raised up strength for his people and praise for all his / loyal / servants, *
the children of Israel, a people who are near him. / Hallelujah!

Glory to the / Father, and / to the Son,
and to the / Holy / Spirit: *
as it was in the be- / ginning, / is now,
and will be for / ever. A- / men.

Antiphon: The just shine like the sun at the face of God, alleluia.

CHAPTER *Ezekiel 1:10*

As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle.

R. Thanks be to God.

VERSE

V. Precious in the sight of the Lord, / alleluia.

R. Is the death of his saints, / alleluia.

FIRST READING *Apocalypse 18:21-19:10*

Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, 'With such violence Babylon the great city will be thrown down, and will be found no more; and the sound of harpists and minstrels and of flautists and trumpeters will be heard in you no more; and an artisan of any trade will be found in you no more; and the sound of the millstone will be heard in you no more; and the light of a lamp will shine in you no more; and the voice of bridegroom and bride will be heard in you no more; for your merchants were the magnates of the earth, and all nations were deceived by your sorcery. And in you was found the blood of prophets and of saints, and of all who have been slaughtered on earth.'

After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, 'Hallelujah! Salvation and glory and power to our God, for his judgements are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants.' Once more they said, 'Hallelujah! The smoke goes up from her for ever and ever.' And the twenty-four elders and the four living creatures fell down and worshipped God who is seated on the throne, saying, Amen. Hallelujah!' And from the throne came a voice saying, 'Praise our God, all you his servants, and all who fear him, small and great.' Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns.'

Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure'— for the fine linen is the righteous deeds of the saints. And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

RESPONSORY

Revelation 14:2, 19:5-6, 12:10

R. I heard a voice from heaven that sounded like a loud peal of thunder:

Our God is king for ever!

Now God's salvation has come! Now God has shown his power as King!

Now the Messiah has shown his authority, alleluia!

V. Then there came from the throne the sound of a voice, saying,

Praise our God, all his servants, and all people, both great and small, who fear him!

Now God's salvation has come! Now God has shown his power as King!

Now the Messiah has shown his authority, alleluia!

SECOND READING

from a sermon by Saint Maximus of Turin, Bishop

Christ is risen! He has burst open the gates of hell and let the dead go free; he has renewed the earth through the members of his Church now born again in baptism, and has made it blossom afresh with men brought back to life. His Holy Spirit has unlocked the doors of heaven, which stand wide open to receive those who rise up from the earth. Because of Christ's resurrection the thief ascends to paradise, the bodies of the blessed enter the holy city, and the dead are restored to the company of the living. There is an upward movement in the whole of creation, each element raising itself to something higher. We see hell restoring its victims to the upper regions, earth sending its buried dead to heaven, and heaven presenting the new arrivals to the Lord. In one and the same movement, our Savior's passion raises men from the depths, lifts them up from the earth, and sets them in the heights.

Christ is risen. His rising brings life to the dead, forgiveness to sinners, and glory to the saints. And so David the prophet summons all creation to join in celebrating the Easter festival: *Rejoice and be glad*, he cries, *on this day which the Lord has made*.

The light of Christ is an endless day that knows no night. Christ is this day, says the Apostle; such is the meaning of his words: *Night is almost over; day is at hand*. He tells us that night is almost over, not that it is about to fall.

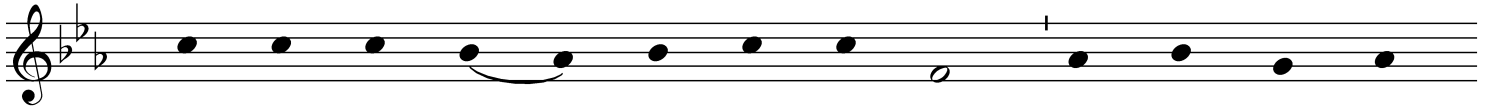
By this we are meant to understand that the coming of Christ's light puts Satan's darkness to flight, leaving no place for any shadow of sin. His everlasting radiance dispels the dark clouds of the past and checks the hidden growth of vice. The Son is that day to whom the day, which is the Father, communicates the mystery of his divinity. He is the day who says through the mouth of Solomon: *I have caused an unfailing light to rise in heaven.* And as in heaven no night can follow day, so no sin can overshadow the justice of Christ. The celestial day is perpetually bright and shining with brilliant light; clouds can never darken its skies. In the same way, the light of Christ is eternally glowing with luminous radiance and can never be extinguished by the darkness of sin. This is why John the evangelist says: *The light shines in the darkness, and the darkness has never been able to overpower it.*

And so, my brothers and sisters, each of us ought surely to rejoice on this holy day. Let no one, conscious of his sinfulness, withdraw from our common celebration, nor let anyone be kept away from our public prayer by the burden of his guilt. Sinner he may indeed be, but he must not despair of pardon on this day which is so highly privileged; for if a thief could receive the grace of paradise, how could a Christian be refused forgiveness?

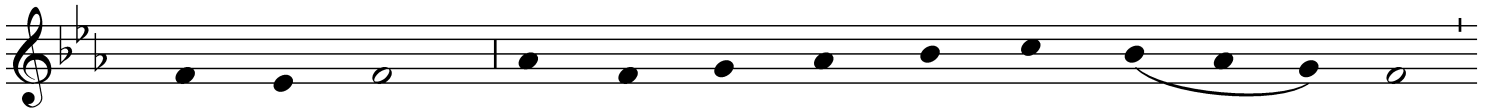
RESPONSORY

- R. The Lord in all his beauty is exalted above the stars:
he rides in splendor on the clouds of heaven,
where his name will abide for ever, alleluia.
- V. From the heights of heaven he comes forth,
and to the heights of heaven he returns:
he rides in splendor on the clouds of heaven,
where his name will abide for ever, alleluia.

All stand to sing the hymn.



1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of
 2 from ce - les - tial realms de - scend - ing, brid - al glo - ry
 3 Bright thy gates of pearl are shin - ing; they are o - pen
 4 Man - ya blow and bit - ing sculp - ture pol - ished well those
 5 Laud and hon - or to the Fa - ther, laud and hon - or



1 peace and love, who of liv - ing stones art build - ed
 2 round thee shed, meet for him whose love es - poused thee,
 3 ev - er - more; and by vir - tue of his mer - its
 4 stones e - lect, in their pla - ces now com - pact - ed
 5 to the Son, laud and hon - or to the Spi - rit,



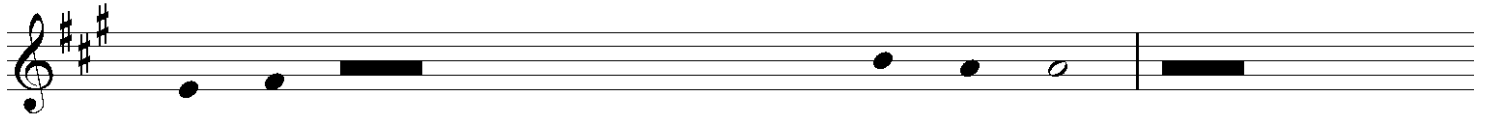
1 in the height of heaven a - bove, and, with an - gel
 2 to thy Lord shalt thou be led; all thy streets and
 3 thith - er faith - ful souls do soar, who, for Christ's dear
 4 by the heaven - ly Ar - chi - tect, who there - with hath
 5 ev - er Three, and ev - er One, con - sub - stan - tial,



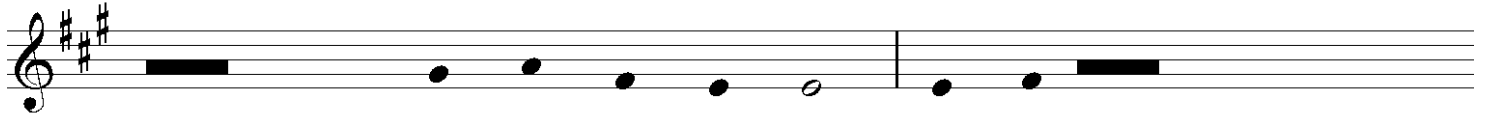
1 hosts en - cir - cled, as a bride dost earth - ward move;
 2 all thy bul - warks of pure gold are fa - shion - ed.
 3 Name, in this world pain and tri - bu - la - tion bore.
 4 willed for ev - er that his pal - ace should be decked.
 5 co - e - ter - nal, while un - end - ing a - ges run.

BENEDICTUS*The Song of Zechariah – Luke 1:68-79*

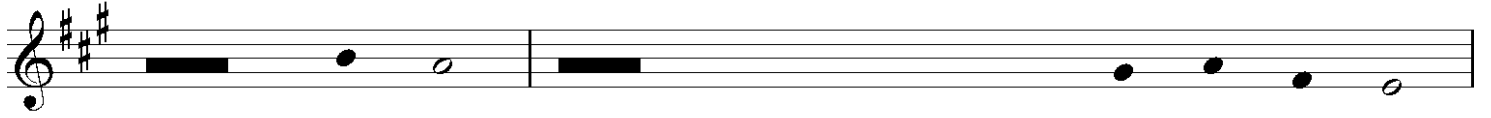
Antiphon: Through the grace of Jesus Christ, preachers and teachers were sent out to be ministers of the faith for all who believe, alleluia.



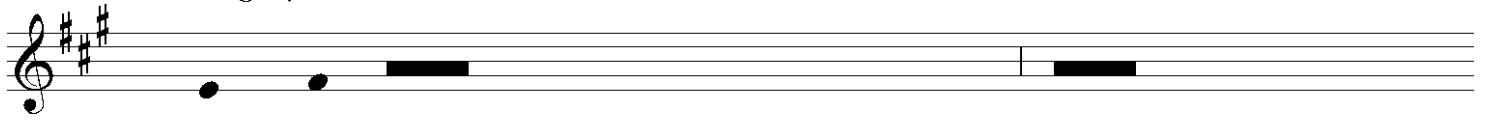
1. Bless - ed be the Lord, the God of Is - ra - el; he has come



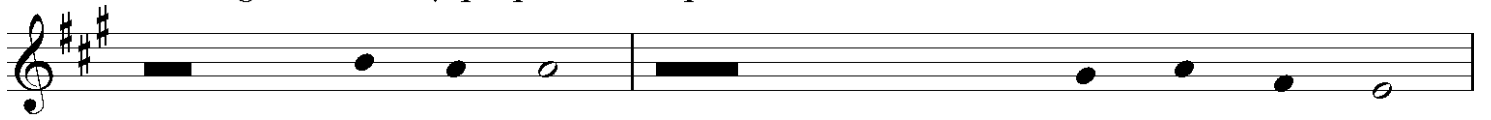
to his peo - ple and set them free. 2. He has raised up for us



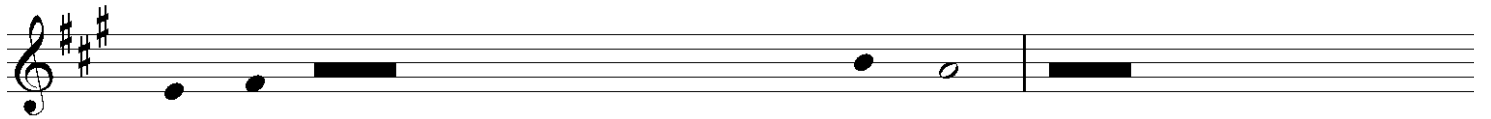
a mighty sa - vior, born of the house of his ser - vant Da - vid.



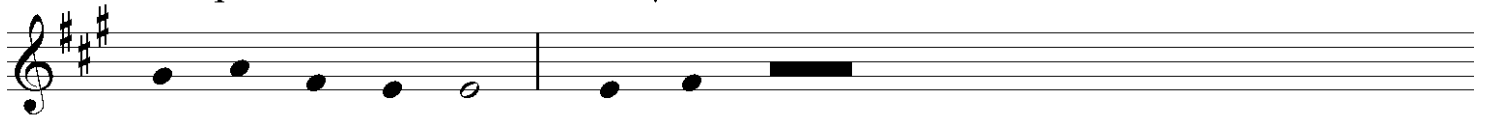
3. Through his holy prophets he promised of old, that he would save us



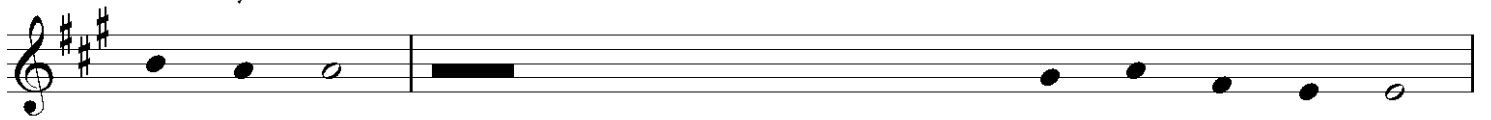
from our en - e - mies, from the hands of all who hate us.



4. He prom - ised to show mercy to our fa - thers and to remember his



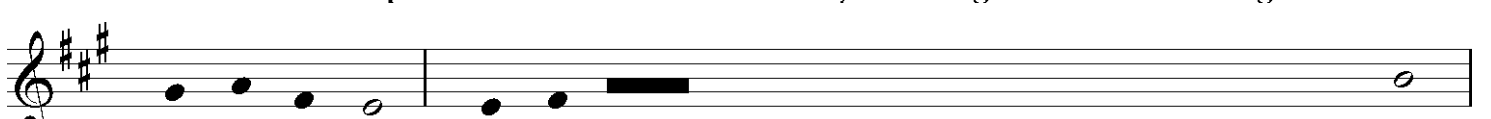
ho - ly cov - e - nant. 5. This was the oath he swore to our father



A - bra - ham, to set us free from the hands of our en - e - mies,



6. Free to worship him with - out fear, holy and righteous in his sight all the



days of our life. 7. You, my child, shall be called the prophet of the Most High,

for you will go before the Lord to pre - pare his way, 8.To give
his people knowledge of sal - va - tion by the for - give - ness of their sins.
9.In the tender compassion of our God the dawn from on high shall
break up - on us, 10.To shine on those who dwell in darkness and the
shadow of death, and to guide our feet in - to the way of peace. [Ant.]
(Gloria Patri may be omitted)
11.Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
12. As it was in the beginning, is now, and will be for ev - er. A - men. [Ant.]

Antiphon: Antiphon: Through the grace of Jesus Christ, preachers and teachers were sent out to be ministers of the faith for all who believe, alleluia.

COLLECT

V. The Lord be with you.

R. And also with you.

Let us pray.

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COMMEMORATION OF BLESSED EMMA, QUEEN OF HAWAI'I

Antiphon: Give her of the fruit of her hands, and let her own works praise her in the gates.

V: Full of grace / are your lips;

R: Because God has blessed / you for ever.

Let us pray.

O God, who called your servant Emma to an earthly throne that she might advance your heavenly kingdom, and gave her zeal for your church and love for your people: Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord. *Amen.*

COMMEMORATION OF THE FIFTH SUNDAY OF EASTER

Antiphon: Whoever lives in me and I in him will yield much fruit, says the Lord, alleluia.

V. Christ, in your resurrection, / alleluia.

R. Let heaven and earth rejoice, / alleluia.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord. *Amen.*

CLOSING VERSICLES

V. Let us bless the Lord, alleluia, alleluia.

R. Thanks be to God, alleluia, alleluia.

V. † May the souls of the faithful, through the mercy of God, rest in peace. *Amen.*

All say the Our Father silently.

V. † The Lord give us his peace,

R. And life everlasting. *Amen.*

REGINA CAELI

VI



R E-gína cæ-li * lætá- re, alle-lú-ia:



Qui- a quem me-ru- ísti por- tá- re,



alle- lú-ia: Resurré- xit, sic-ut di-xit, alle- lú-ia:



O- ra pro no-bis De- um, alle- *



** lú- ia.

† Joy to you, O Queen of Heaven, alleluia:

He whom you were fit to bear, alleluia,

As He promised has aris'n, alleluia.

Pour for us to God your prayer, alleluia.

V. Rejoice and be glad, O Virgin Mary, / alleluia.

R. For the Lord has risen indeed, / alleluia.

Let us pray.

O God, you gave joy to the world through the resurrection of your Son our Lord Jesus Christ, grant we pray, that through the intercession of the Virgin Mary his Mother, we may obtain the joys of everlasting life, through Jesus Christ our Lord. Amen.

† May the divine assistance remain with us always. Amen.

