



THE SUNDAY OF THE OCTAVE  
OF THE PATRONAL FEAST

*The Fifth Sunday of Easter*

ST. MARK'S EPISCOPAL CHURCH  
HONOLULU

*28 April 2024*

*Procession, Solemn Mass, and Benediction at 11:00 am*

# WELCOME TO ST. MARK'S

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## THE PATRONAL FEAST

Today we celebrate our patrons, Saint Mark the Evangelist and Queen Emma of Hawai'i. St. Mark's was founded in 1908 in memory of Queen Emma by the 'Iolani Guild and Hawaiian Congregation of Saint Andrew's Cathedral, Honolulu. As Queen Emma died on Saint Mark's Day, April 25, 1885, it was deemed appropriate that the new mission for those living in the environs of Waikiki and Diamond Head be named for Saint Mark, the Evangelist, Apostle, and Martyr. As the Hawaiian Congregation of St. Andrew's Cathedral was historically high church, as compared to the English-speaking congregation of the Cathedral, the new mission began with a decidedly Anglo-Catholic character. Such worship reflected Queen Emma's preference, as she and King Kamehameha IV enjoyed correspondence with the catholic wing of the Church of England when founding the Reformed Catholic Church of Hawai'i, the forerunner to the modern Episcopal Diocese of Hawai'i.

## MEMORIALS

The flowers at the High Altar, the music at the Solemn Mass, and the Sacrament Candle are given by the parish in honor of the patronal feast.

## HOLY ROSARY

On Sundays the Holy Rosary is prayed at 10:15 am in the Lady Chapel.

## OFFERING

An offering will be collected at this liturgy.

You may also give online at [stmarkshonolulu.org/online-giving](http://stmarkshonolulu.org/online-giving).



## ALOHA HOUR

Please join us after the mass in the Parish Hall for refreshments.

# PROCESSION, SOLEMN MASS, AND BENEDICTION

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*Silence is kept in the church. Please silence all cell phones and pagers.  
At the ringing of the bell, please stand for the entrance of the ministers.*

**MASS ORDINARY**      *Durham Mass*  
Daniel E. Gawthrop (b. 1949)

**PRELUDE**              *Regina Coeli – Mode III*  
Charles Callahan (1951-2023)

## **REGINA COELI**

† Joy to you, O Queen of Heaven, alleluia!  
He whom you were fit to bear, alleluia!  
As He promised has aris'n, alleluia!  
Pour for us to God your prayer, alleluia!

V. Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

R. For the Lord has risen indeed, alleluia, alleluia.

Let us pray.

O God, you gave joy to the world through the resurrection of your Son our Lord Jesus Christ, grant we pray you, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life, through the same Christ our Lord. *Amen.*

## **AT THE PROCESSION**

V. Let us go forth in peace, alleluia, alleluia.

R. In the Name of Christ, alleluia, alleluia.

1. The Saint who first found grace to pen  
The Life which was the Life of men,  
And shed abroad the Gospel's ray,  
His fame we celebrate to-day.
2. Lo, drawn by Pentecostal fire,  
His heart conceived its great desire,  
When pure of mind, inspired, he heard  
And with his hand set forth the Word.
3. Then, clearly writ, the Godhead shone  
Serene and fair to look upon;  
And through that record still comes the power  
To lighten souls in death's dark hour.
4. O holy mind, for wisdom fit  
Wherein that Life of lives stood writ,  
May we through minds of like accord  
Show forth the pattern of our Lord.
5. And so may all whose minds are dark  
Be led to truth by good Saint Mark,  
And after this our earthly strife  
Stand written in the Book of Life.

WORDS: Laurence Housman (1865-1959)

**STATION AT ST. MARK**

V. Their sound has gone out into all lands, alleluia.

R. And their words to the ends of the world, alleluia.

Let us pray.

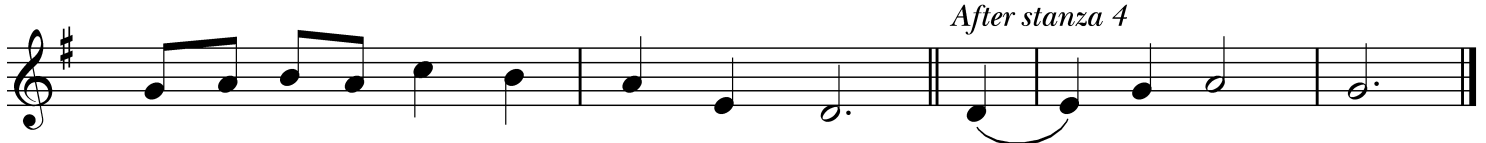
Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'  
 2 The princ - es of the Church are they, — tri - um - phant  
 3 Theirs is the stead - fast faith of saints, — the hope that  
 4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due  
 lead - ers in the fray, in hea - ven's hall a vic - tor band, true  
 nev - er yields nor faints; the per - fect love of Christ they know: these  
 Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.  
 lights that light - en ev - ery land.  
 lay the prince of this world low.  
 fills the new Je - ru - sa - lem. Al - le - lu - ia!

### AT THE CROSS OF THE HOLY SOVEREIGNS

V. Full of grace are your lips, alleluia.

R. Because God has blessed you for ever, alleluia.

Let us pray.

O God, who called your servant Emma to an earthly throne that she might advance your heavenly kingdom, and gave her zeal for your church and love for your people:

Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

HYMN

Sing we of our blessed patron

Westminster Abbey

- 1. Sing we of our blessed patron,  
Holy Queen and Mother blest,  
who with fervent adoration,  
built the Church of ages past.  
We adore thee, Blessed Emma,  
pray for us, thy children blest.
- 2. Sing we of her blessed husband,  
Holy King and Lord supreme,  
who in wisdom shared the treasures,  
of the church's liturgy.  
We laud thee, Kamehameha,  
pray for us, thy faithful blest.

- 3. Sing we of our Holy Sovereigns,  
who with care and love divine,  
brought their people Christ's salvation,  
health for body, heart, and mind.  
We adore thee, Blessed Monarchs,  
pray for us, thy people blest.
- 4. Sing we of the blessed Father,  
Sing we of the glorious Son,  
Sing we of the heavn'ly Spirit,  
Holy Trinity of love.  
Sing we of the Church eternal,  
who with saints for ever run.

Text: St. Mark's Kapahulu

AT THE HIGH ALTAR

V. Let the righteous rejoice in the presence of God, alleluia.

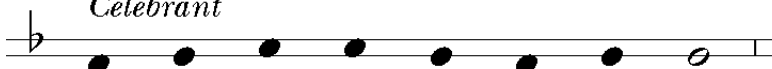
R. Let them be merry and joyful, alleluia.

Let us pray.

O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; for Saint Mark the Evangelist and for Blessed Emma, and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. Amen.

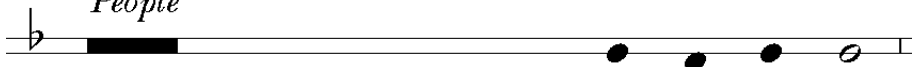
EASTER ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

INTROIT

*Euntes in mundum universum*

Mark 16:15

† Go out to the whole world, and preach the Gospel to all creation, alleluia, alleluia. O praise the Lord, all you nations; glorify him, all you peoples. Glory be to the Father . . .

KYRIE

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

GLORIA

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**COLLECT**

*Celebrant:* The Lord be with you.

*People:* And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the reading.*



**EPISTLE***1 Peter 5:5-14*

Beloved: Clothe yourselves with humility in your dealings with one another, for 'God opposes the proud, but gives grace to the humble.' Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true grace of God. Stand fast in it. Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark. Greet one another with a kiss of love. Peace to all of you who are in Christ.

V. The Word of the Lord.

R. Thanks be to God.

**GRADUAL***Psalm 89:1-2, 5-6, 15-16**Sung by the Choir.*

Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness. For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens. The heavens bear witness to your wonders, O Lord, and to your faithfulness in the assembly of the holy ones; for who in the skies can be compared to the Lord? Who is like the Lord among the gods? Happy are the people who know the festal shout! They walk, O Lord, in the light of your presence. They rejoice daily in your Name; they are jubilant in your righteousness.

*All stand for the Holy Gospel.*

ALLELUIA

Plainsong (Mode VI)

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia.

V. We proclaim Christ crucified; he is the power of God and the wisdom of God.

*People*

Al - le - lu - ia.

*Before reading the Gospel, the Gospeler says secretly at the Altar:*

Almighty God, as you did purge the lips of the prophet Isaiah with a burning coal, so cleanse my heart and lips, that I may worthily proclaim your Holy Gospel, through Christ our Lord. Amen.

HOLY GOSPEL *John 15:1-8*

V. The Lord be with you.

R. And also with you.

V. † The Holy Gospel of our Lord Jesus Christ according to Saint John.

R. Glory to you, Lord Christ.

Jesus said to his disciples, “I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

V. The Gospel of the Lord.

R. Praise to you, Lord Christ.

*The Gospeler kisses the Gospel Book, saying secretly:*

Through the words of the Gospel may our sins be wiped away.

HOMILY The Rector, Father Paul Lillie, SCP

NICENE CREED

*All stand to sing.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea-ven: by the power of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir-gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;  
 he suf-ered death and was bur - ied. On the third day he rose a-gain

*All genuflect or bow solemnly.*

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
and is seat-ed at the right hand of the Fa-ther. He will come a-  
gain in glo-ry to judge the liv-ing and the dead, and his king-dom  
will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.  
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - - - men.

## OFFERTORY

V. The Lord be with you.

R. And also with you.

Let us pray.

The heavens proclaim your wonders, O Lord, and your faithfulness in the assembly of the holy ones, alleluia, alleluia.

*Please be seated for the motet. The offering is collected, and the Celebrant says the offertory prayers. All stand when the thurifer approaches the people.*

## MOTET

*Os justi*

Anton Bruckner (1824-1896)

Os justi meditabitur sapientiam:  
et lingua ejus loquetur judicium.

Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.

Alleluia.

The mouth of the righteous utters wisdom,  
and his tongue speaks what is just.

The law of his God is in his heart:  
and his feet do not falter.

Alleluia.

## ORATE FRATRES AND SECRETS

*The Celebrant may say the following in a subdued voice during the offertory.*

V. Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant we pray, that as we have come to know your truth, we may make it ours by a worthy way of life, through Christ our Lord.

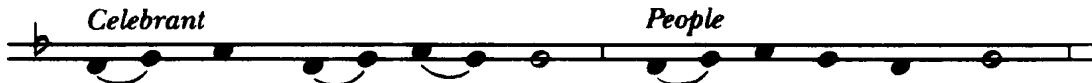
*Amen.*

As we venerate the glory of Saint Mark, we offer you, Lord, the sacrifice of praise and humbly beseech you, that your Church may always persevere in the preaching of the Gospel, through Christ our Lord. *Amen.*

Receive, O Lord, the offerings of your people, and grant that we who celebrate your Son's work of boundless charity, may be the example of blessed Emma, be confirmed in love of you and of our neighbor, through Christ our Lord. *Amen.*


## EUCHARISTIC PRAYER

*Celebrant* *People*




The Lord be with you. And al - so with you.

*Celebrant* *People*




Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*The Celebrant chants the Preface, and the Choir sings the Sanctus.*

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.


† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All kneel for the Canon of the Mass, and the Celebrant continues the prayer.*

Therefore we proclaim the mystery of faith:

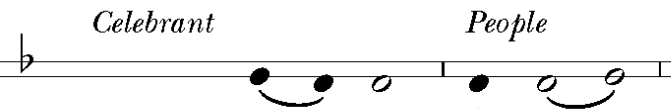
*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*



A-men.

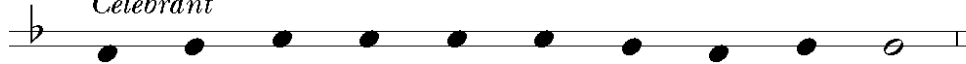
## OUR FATHER

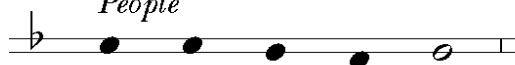
*The music is S 119 in the Hymnal 1982.*

**FRACTION**      *Holding the paten upright upon the altar, the Celebrant says secretly:*

Deliver us, Lord, we pray, from every evil, and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with your blessed Apostles Peter and Paul, and with Andrew, and all the Saints, † graciously grant peace in our days that by the help of your mercy, we may be delivered from all sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The Celebrant kisses the Paten and places it under the Host. The Chalice is uncovered, and the Celebrant genuflects and breaks the Host over the Chalice. Breaking off a particle, the Celebrant makes the † sign of the cross over the Chalice with the particle three times, saying:*

*Celebrant*  
  
The peace of the Lord be al - ways with you.

*People*  
  
And al - so with you.

*The Celebrant places the particle into the Chalice and says secretly:*

May this mingling and consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it. *Amen.*

## **AGNUS DEI**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*As the Choir sings the Agnus Dei, the Celebrant bows and says the following prayers quietly, which the worshipper ought to also pray secretly:*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Lord Jesus Christ, Son of the living God, who by the will of the Father, and the work of the Holy Spirit, through your Death gave life to the world, deliver me by this, your most sacred Body and Blood from all my sins and from every evil: keep me always faithful to your commandments, and never let me be parted from you. *Amen.*

*The Celebrant genuflects, saying secretly:*

I will receive the Bread of Heaven, and call upon the name of the Lord. *Amen.*

## INVITATION AND COMMUNION

V. Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

R. Lord I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.

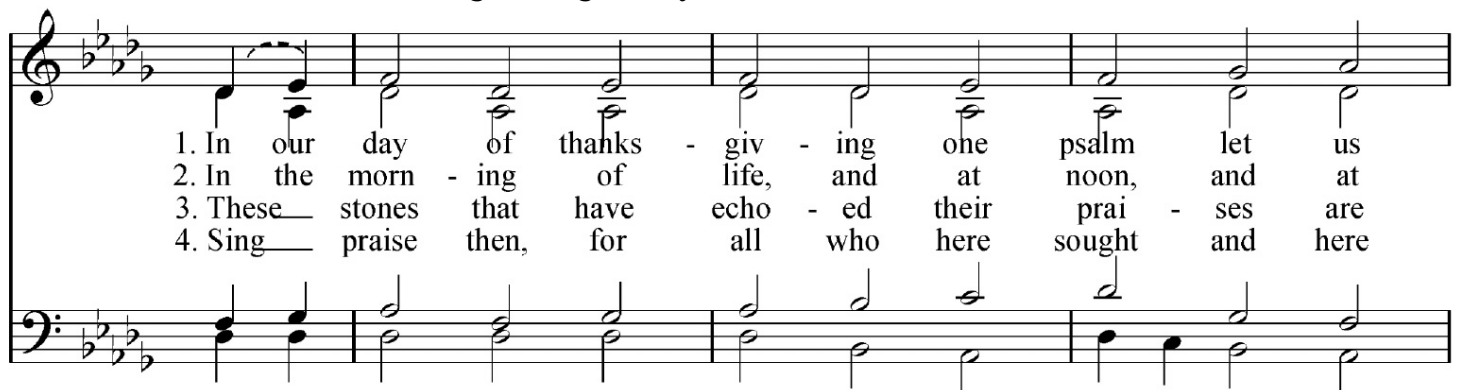
*In the Episcopal Church all baptized Christians are welcome to receive Holy Communion. For those who are not baptized, you are invited to come forward for a blessing by the priest, indicated by crossing your arms over your chest. If you desire to be baptized, please speak with the clergy after the mass. The people remain kneeling during communion.*

*Extend your hands forward to receive the host; to receive the wine, drink from the chalice. If you do not wish to drink from the chalice, the Eucharistic Minister will dip the host into the chalice for you and place the host upon your tongue. Low gluten hosts are available upon request.*

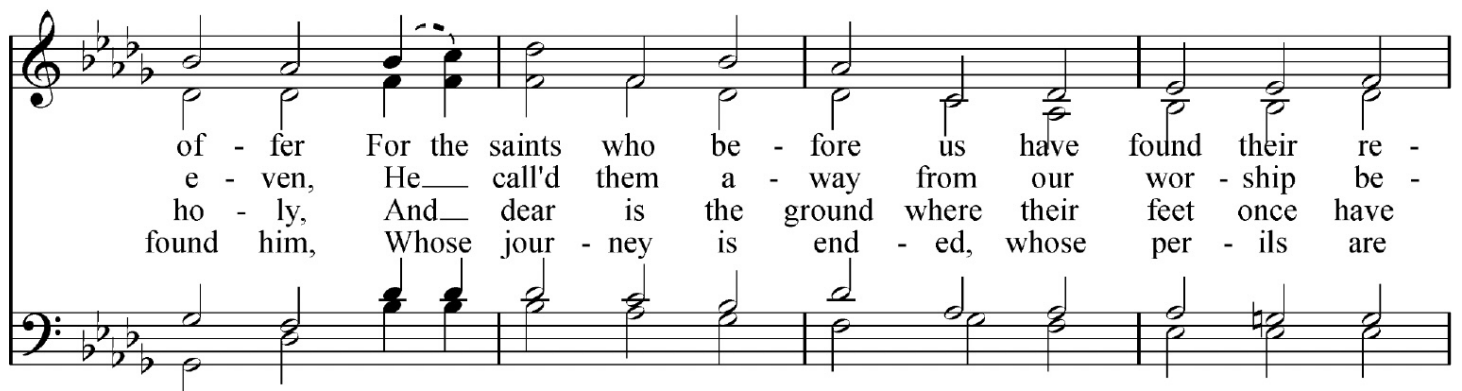
## AT THE COMMUNION

VERSE I, the Lord, am with you always, until the end of the world, alleluia,  
alleluia.

HYMN In our day of thanksgiving St. Catherine's Court  
Remain kneeling to sing the hymn.



1. In our day of thanks - giv - ing one psalm let us  
2. In the morn - ing of life, and at noon, and at  
3. These stones that have echo - ed their prai - ses are  
4. Sing - praise then, for all who here sought and here



of - fer For the saints who be - fore us have found their re -  
e - ven, He call'd them a - way from our wor - ship be -  
ho - ly, And dear is the ground where their feet once have  
found him, Whose jour - ney is end - ed, whose per - ils are



ward; When the sha - dow of death fell up - on them, we  
 low; But not till his love, at the font and the  
 trod; Yet here they con - fess'd they were stran - gers and  
 past: They be - liev'd in the Light, and its glo - ry is

sor - row'd, But now we re -  
 al - tar, Had gift them with  
 pil - grims, And still they were  
 round them, Where the clouds of earth's

joyce that they rest in the Lord.  
 grace for the way they should go.  
 seek - ing the ci - ty of God.  
 sor - rows are lift - ed at last.

**POSTCOMMUNIONS** *Please stand.*

V. The Lord be with you.

R. And also with you.

Let us pray.

Graciously be present to your people, we pray O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life, through Christ our Lord. *Amen.*

Grant, we pray almighty God, that what we have received from your holy altar may sanctify us and make us strong in the faith of the Gospel which Saint Mark proclaimed, through Christ our Lord. *Amen.*

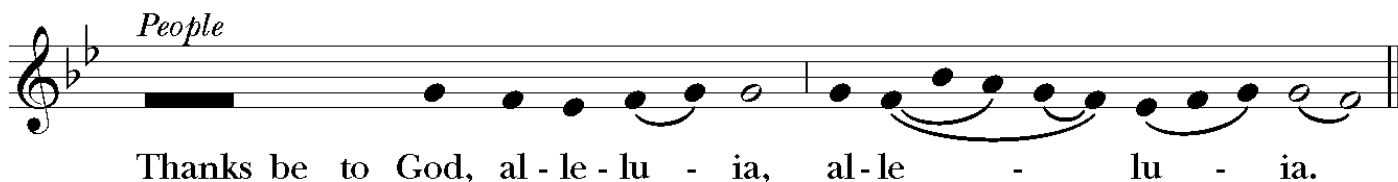
Grant, we pray O Lord, that we who are renewed by these sacred mysteries, may follow the example of blessed Emma, who honored you with tireless devotion, and by surpassing charity was of service to your people, through Christ our Lord. *Amen.*

*All say together:*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

*All kneel for the blessing.*

## BLESSING AND DISMISSAL



## LAST GOSPEL

*All stand.*

V. The Lord be with you.

R. And also with you.

V. † The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

R. Glory to you, Lord Christ.

Jesus said to the apostles, “Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

R. Thanks be to God.

HYMN When the Patriarch was returning

*Zeuch mich, zeuch mich*

Please remain standing to sing the hymn. When the Sacrament is enthroned, the bells ring and THE PEOPLE KNEEL.

1. When the Pa - triarch was re - turn - ing Crowned with tri - umph from the fray,  
 2. On the truth thus dim - ly sha - dowed La - ter days a lus - ter shed;  
 3. Won - drous Gift! The Word who fash - ioned All things by his might di - vine,  
 4. He who once to die a Vic - tim On the cross did not re - fuse,  
 5. While the peo - ple all u - nit - ing In the sac - ri - fice sub - lime

Him the peace - ful king of Sa - lem Came to meet up - on his way;  
 When the great high - Priest e - ter - nal, Un - der form of wine and bread,  
 Bread in - to his bo - dy chan - ges, In - to his own blood the wine;  
 Day by day up - on our al - tars, That same Sac - ri - fice re - news;  
 Of - fer Christ to his high Fa - ther, Of - fer up them - selves with him;

Meek - ly bear - ing bread and wine, Ho - ly Priest - hood's awe - filled sign.  
 For the world's im - mor - tal food Gave his flesh and gave his blood.  
 What though sense no change per - ceives, Faith ad - mires, a - dores, be - lieves.  
 Through his ho - ly priest - hood's hands, Faith - ful to his last com - mands.  
 Then to - ge - ther with the priest On the liv - ing Vic - tim feast.

**TANTUM ERGO** Déodat de Sévérac (1872-1921)

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio. Amen.

Therefore we, before him bending,  
this great sacrament revere;  
Types and shadows have their ending,  
for the newer rite is here;  
Faith our outward sense befriending,  
makes our inward vision clear.  
Glory let us give and blessing  
to the Father and the Son,  
Honor, thanks, and praise addressing,  
while eternal ages run;  
Ever too his love confessing  
who from both with both is One. Amen.

*The Officiant stands and says:*

V. You gave them bread from heaven, alleluia, alleluia.

R. Containing within itself all sweetness, alleluia, alleluia.

Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

## **EUCCHARISTIC BLESSING**

*The Celebrant blesses the people with the Blessed Sacrament.*

*The people make the sign of the Cross and bow in adoration, saying silently,*

† **BLESSED, PRAISED, AND ADORED BE JESUS**  
**IN THE MOST HOLY SACRAMENT †**

**DIVINE PRAISES**      *The people repeat each phrase after the Celebrant.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be Saint Mark, Apostle and Evangelist

Blessed be God in his angels and in his saints.

Blessed be God in the hearts of his people.

*Once the Sacrament is reposed in the Tabernacle, the bells are rung, and all stand to sing the hymn.*

**HYMN**      Give thanks for life      *Sine Nomine*

1. Give thanks for life, the measure of our days,  
mortal, we pass through beauty that decays,  
yet sing to God our hope, our love, our praise,  
Alleluia, Alleluia!
2. Give thanks for those who made their life a light  
caught from the Christ flame bursting through the night,  
who touched the truth, who burned for what is right,  
Alleluia, Alleluia!
3. And for our own, our living and our dead,  
thanks for the love by which our life is fed,  
a love not changed by time or death or dread,  
Alleluia, Alleluia!
4. Give thanks for hope, that like the wheat, the grain  
lying in darkness does its life retain,  
in resurrection to grow green again.  
Alleluia, Alleluia!

**POSTLUDE**

*Processional in E-Flat Major*  
David N. Johnson (1922-1987)

*Please keep silence in the church for those remaining to pray.*  
*An Aloha Hour follows the mass in the Parish Hall.*



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**LITURGICAL CALENDAR**

**RECTOR'S STUDY:**  
**ANGLO-CATHOLIC DISTINCTIONS**

*May 5 and 19, June 9 and 23*  
Vespers and Benediction 4:00 pm  
Supper and Study 5:00 pm

**MAY CROWNING**

*Sunday, May 5*  
Holy Rosary 10:15 am  
Solemn Mass and May Procession 11:00 am

**THE ASCENSION OF OUR LORD JESUS CHRIST**

*Thursday, May 9*  
Noonday Prayer 11:45 am  
Mass 12:00 noon  
Vespers 6:00 pm  
Procession and Solemn Mass 7:00 pm

**SAINT DAMIEN AND SAINT MARIANNE**

*Saturday, May 11*  
Solemn Mass 11:00 am

**THE MAY FAITHFUL DEPARTED**

*Wednesday, May 15*  
Vespers of the Dead and Holy Rosary 6:00 pm  
Parish Requiem Mass 7:00 pm

## THE DAY OF PENTECOST: WHITSUNDAY

*Sunday, May 19*

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Procession and Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

## TRINITY SUNDAY

*Sunday, May 26*

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

## THE VISITATION OF THE BLESSED VIRGIN MARY

*Friday, May 31*

Noonday Prayer 11:45 am

Mass 12:00 noon

Vespers 6:00 pm

Solemn Mass 7:00 pm

## THE SOLEMNITY OF CORPUS CHRISTI

*Sunday, June 2*

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass, Procession, and Benediction 11:00 am

Vespers and Benediction 4:00 pm

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# CALENDAR

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April 28	<b>The Sunday of the Octave of the Patronal Feast</b> <i>The Fifth Sunday of Easter</i> St. Mark the Evangelist Emma of Hawai'i, Queen
April 29	Catherine of Sienna, Mystic
April 30	Easter Feria
May 1	<b>St. Philip and St. James, Apostles</b>
May 2	Athanasius of Alexandria, Bishop and Doctor <i>Octave Day of the Patronal Feast</i>
May 3 *	The Invention of the Holy Cross <i>Alexander I, Bishop and Martyr</i>
May 4	Monica
May 5	<b>The Sixth Sunday of Easter</b>

\* *The Fridays of Eastertide are not observed with discipline and self-denial.*

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## ST. MARK'S EPISCOPAL CHURCH

539 Kapahulu Avenue

Honolulu, HI 96815

(808) 732-2333 † [stmarkshonolulu.org](http://stmarkshonolulu.org)

### *Sunday*

Low Mass 8:00 am

Sung Lauds 9:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

### *Feast Days*

As Announced

### *Monday – Friday*

Noonday Prayer 11:45 am

Mass 12:00 noon

### *Wednesday*

Noonday Prayer 11:45 am

Mass with Healing Rite 12:00 noon

### *Saturday*

Noonday Prayer 11:45 am

Mass 12:00 noon

Confessions 12:30 noon